

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, OCTOBER 2, 2001**, upon the application of **DENBURY RESOURCES, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Bolivina Perca Sand, Reservoir A**, in the South Thornwell Field, Jefferson Davis Parish, Louisiana.

1. To recognize that the 479-C Series of Office of Conservation Orders established rules and regulations and created drilling and production units for the Bolivina Perca Sand, Reservoir A, including the unit designated BOL P RA SUF, which was established by Office of Conservation Order No. 479-C-11, effective June 29, 1999.
2. To dissolve the BOL P RA SUF previously created by the above referenced Order, as it is underlain by another reservoir, which reservoir is economically depleted of hydrocarbons.
3. To consider such other matters as may be pertinent.

The Bol Perca Sand, Reservoir A, in the South Thornwell Field, Jefferson Davis Parish, Louisiana, was previously defined in Office of Conservation Order No. 479-C, effective January 1, 1962.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La

8/24/01;8/29/01

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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.